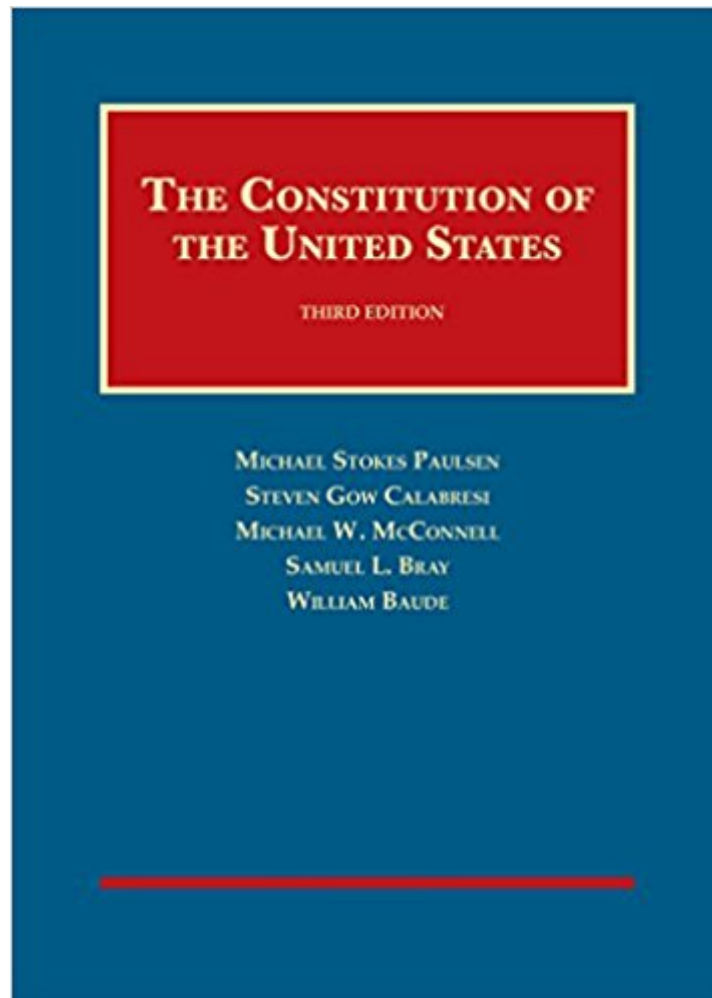




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# **The Constitution Of The United States (University Casebook Series)**



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